

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: City of Folsom EID Intertie ProjectLead Agency: City of Folsom, Utilities DepartmentContact Person: Kyle EricsonMailing Address: 50 Natoma StreetPhone: (916) 607-3850City: FolsomZip: 95630County: SacramentoProject Location: County: El Dorado and SacramentoCity/Nearest Community: FolsomCross Streets: Alexandra Drive, Sophia Parkway, Muirkirk CourtZip Code: 95630Longitude/Latitude (degrees, minutes and seconds): 38 ° 41 ' 9.24 " N / 121 ° 6 ' 14.2 " W Total Acres: 1/4 acreAssessor's Parcel No.: N/ASection: 28 Twp.: 10 N Range: 8 E Base: MDB&MWithin 2 Miles: State Hwy #: Hwy 50Waterways: Folsom LakeAirports: N/ARailways: N/ASchools: Lakeview Elementary**Document Type:**

CEQA: ☐ NOP  
☐ Early Cons  
☐ Neg Dec  
☒ Mit Neg Dec

☐ Draft EIR  
☐ Supplement/Subsequent EIR  
 (Prior SCH No.) \_\_\_\_\_  
 Other: \_\_\_\_\_

NEPA:

☐ NOI  
☒ EA  
☐ Draft EIS  
☐ FONSI  
 Other: ☐ Joint Document  
☐ Final Document  
 Other: \_\_\_\_\_

**Local Action Type:**

☐ General Plan Update  
☐ General Plan Amendment  
☐ General Plan Element  
☐ Community Plan

☐ Specific Plan  
☐ Master Plan  
☐ Planned Unit Development  
☐ Site Plan

☐ Rezone  
☐ Prezone  
☐ Use Permit  
☐ Land Division (Subdivision, etc.)

☐ Annexation  
☐ Redevelopment  
☐ Coastal Permit  
☒ Other: pipeline intertie

**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational: \_\_\_\_\_  
☐ Recreational: \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_  
☐ Mining: Mineral \_\_\_\_\_  
☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Hazardous Waste: Type \_\_\_\_\_  
☒ Other: water main pipeline intertie

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual  
☐ Agricultural Land  
☒ Air Quality  
☒ Archeological/Historical  
☒ Biological Resources  
☐ Coastal Zone  
☐ Drainage/Absorption  
☐ Economic/Jobs

☐ Fiscal  
☐ Flood Plain/Flooding  
☐ Forest Land/Fire Hazard  
☒ Geologic/Seismic  
☐ Minerals  
☒ Noise  
☐ Population/Housing Balance  
☒ Public Services/Facilities

☐ Recreation/Parks  
☐ Schools/Universities  
☐ Septic Systems  
☐ Sewer Capacity  
☒ Soil Erosion/Compaction/Grading  
☐ Solid Waste  
☒ Toxic/Hazardous  
☒ Traffic/Circulation

☒ Vegetation  
☒ Water Quality  
☐ Water Supply/Groundwater  
☒ Wetland/Riparian  
☐ Growth Inducement  
☐ Land Use  
☐ Cumulative Effects  
☐ Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

City of Folsom, the El Dorado Irrigation District, and the El Dorado County DOT Public Easement Lands and Rights-of-Way

**Project Description:** (please use a separate page if necessary)

A Pressure Reducing/Flow Sustaining (PRFS) Station and a Booster Pump Station would be constructed to meet the City of Folsom and El Dorado Irrigation District's (EID) needs to transfer water to and from either system for emergency purposes. The PRFS Station would be located within the City of Folsom, and the Booster Pump Station would be located in El Dorado County. The City of Folsom Utilities Department would manage operations of the PRFS Station, and EID would manage operations of the Booster Pump Station. A Memorandum of Understanding (MOU) is being developed between the City and EID for coordination of emergency use of the proposed water main interconnection.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>El Dorado Co. AQMD, DOT, &amp; Planning Dept.</u>
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>El Dorado Irrigation District</u>
<input type="checkbox"/> Integrated Waste Management Board	<input checked="" type="checkbox"/> Other: <u>Sacramento Metropolitan AQMD</u>
<input type="checkbox"/> Native American Heritage Commission	<input checked="" type="checkbox"/> Other: <u>Sacramento County Planning Department</u>

### Local Public Review Period (to be filled in by lead agency)

Starting Date August 7, 2009

Ending Date September 5, 2009

### Lead Agency (Complete if applicable):

Consulting Firm: EN2 Resources, Inc.

Address: P.O. Box 2260

City/State/Zip: Placerville, CA 95667

Contact: Kristin Schaeffer

Phone: (530) 622-8740

Applicant: City of Folsom, Utilities Department

Address: 50 Natoma Street

City/State/Zip: Folsom, CA 95630

Phone: (916) 607-3850

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 8/6/09

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.