

**SCHEDULED PRESENTATION**  
**Agenda Item No.: 5a**  
**CC Mtg.: 11/08/2011**

**DATE:** November 8, 2011

**TO:** Mayor and City Council Members

**FROM:** City Clerk's Office

**SUBJECT:** **Scheduled Presentations Item 5a**  
**Patriot Awards Presentation by Employer Support of the Guard and Reserve, a Volunteer Organization Attached to the US Department of Defense**

There is no staff report for this item.